| Cal OES | ID No: | | |
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| | | | |

RESOLUTION NO. 06-20

DESIGNATION OF APPLICANT'S AGENT RESOLUTION FOR NON-STATE AGENCIES

| BE IT RESOLVED BY THE | | | HE Running Springs | |
|--|---------------------------|---|--|--|
| | (Governing | Body) | (Name of | Applicant) |
| THAT | General Manager | | OR | |
| | | of Authorized Agent) | .,, | |
| | Fire Chief | | OR | |
| - | | of Authorized Agent) | , 010 | |
| | Dungidont of the De | and of Directors | | |
| - | President of the Bo | of Authorized Agent) | - | |
| | · | | . III | |
| is hereby authorized to execute for | or and on behalf of the | Running Spring | Name of Applicant) | , a public entity |
| established under the laws of the Services for the purpose of obtain Disaster Relief and Emergency A | ning certain federal fina | s application and to file ncial assistance under l | it with the California Gover Public Law 93-288 as amend | led by the Robert T. Stafford |
| THAT the Running Spring | s Water District | a publi | c entity established under th | e laws of the State of California, |
| | ne of Applicant) | | - | |
| assistance the assurances and agr | | | • | |
| Please check the appropriate b | ox below: | | | |
| This is a universal resolution a | | | | ving the date of approval below, |
| Passed and approved this | 15th day of A | Ditte of Governing Body | 20_20 y Representative) | MARK ACCIANI DIRECTOR ERROL MACKZUM |
| • | (Name an | d Title of Governing Body | y Representative) | VICE PRESIDENT |
| | | () | | |
| | (Name an | d Title of Governing Bod | y Representative) | -) |
| | • | CERTIFICATIO | • | |
| | | CLRIFICATIO | 714 | |
| I, Amie Crowder | | _, duly appointed and | Board Secretar | |
| (Name | - | | (Title | |
| Running Springs Water (Name of Ap | | , do hereby cert | ify that the above is a true | and correct copy of a |
| D 14 1 1 . | 11 Board of | Directors | acuta Running Sp | rings Water District |
| Resolution passed and approv | ed by the | (Governing Body) | | e of Applicant) |
| on the 15th | day of April | , 20_20 | , | |
| on the 15th | day of April | , 20 <u>20</u> . | | |
| AmiR. 14 | Ouder | | Board Secretary | A STATE OF THE STA |
| \(\lambda_{\text{ks}}\) | Signature) | | (Title) | 1000 |
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